L.L.P. LAW OFFICES 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, Newada 89169 702.784.5200	1 2 3 4 5 6 7 8 9 10 11 12 13 14	Amy F. Sorenson, Esq. Nevada Bar No. 12495 SNELL & WILMER L.L.P. 15 West South Temple, Suite 1200 Salt Lake City, UT 84101 Telephone: (801) 257-1900 Facsimile: (801) 257-1800 asorenson@swlaw.com Kelly H. Dove, Esq. Nevada Bar No. 10569 SNELL & WILMER L.L.P. 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, NV 89169 Telephone: (702) 784-5200 Facsimile: (702) 784-5252 kdove@swlaw.com Attorneys for Defendant Apartment Management Consultants, LLC UNITED STATES I	
	15 16	UNITED STATES OF AMERICA <i>ex rel</i> . PEGGY THORNTON, Realtor,	Case No. 2:21-cv-01123-APG-BNW
	17 18	and PEGGY THORNTON,	STIPULATION AND ORDER TO EXTEND DEADLINE TO FILE RESPONSE TO COMPLAINT
	19	Plaintiff,	(Fifth Request)
	20	vs.	1 /
	21	PORTOLA DEL SOL OPERATOR, LLC, a	
	22	foreign limited-liability company; TMIF II PORTOLA, LLC, a foreign limited-liability company; APARTMENT MANAGEMENT CONSULTANTS, LLC, a foreign limited liability company; and RENE RICHARDSON, as AGENT of PORTOLA DEL SOL OPERATOR, LLC, Defendants.	
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Plaintiff Peggy Thornton ("Plaintiff") and Defendant Apartment Management Consultants, LLC ("Defendant" or "AMC"), by and through their undersigned counsel, for good cause shown, hereby stipulate and agree to extend AMC's deadline to file its response to Plaintiff's Complaint [ECF No. 1] from April 10, 2023, to May 10, 2023, to continue to facilitate the Parties' settlement discussions:

- 1. Plaintiff filed the Complaint on June 14, 2021 [ECF No. 1].
- 2. The Complaint was unsealed on December 9, 2022, upon the United States declining intervention [ECF No. 18].
 - 3. AMC's response to the Complaint was originally due on January 18, 2023.
- 4. The Parties had informally agreed to extend the deadline to respond to February 1, 2023, prior to AMC retaining counsel.
- 5. Undersigned counsel, Snell & Wilmer L.L.P., was retained to represent AMC on or about January 26, 2023.
- 6. The Parties previously stipulated to extend the deadline for AMC to respond to the Complaint, resulting in the current April 10, 2023 deadline.
- 7. AMC initially needed more time to evaluable the complaint because it has not served as property manager for the apartment complex at issue for several years and needed to locate relevant documents. Plaintiff then generously provided AMC with the underlying contracts and leases at issue in this dispute, which AMC's counsel has been analyzing to assess Plaintiff's claims.
- 8. At the same time, undersigned counsel and their core litigation team were faced some personal obstacles that impeded their ability to work, including the post-partum hospitalization of a spouse and a school-age child currently suffering from COVID.
- 9. The Parties' counsel subsequently requested an extension until April 10, 2023, to engage in an initial settlement discussion.
- 10. That process has been fruitful, and Plaintiff has made a settlement demand, including an iteration for a **global resolution of this matter**. To that end, AMC is in the process of evaluating the offer with its fellow defendants.

1 **CERTIFICATE OF SERVICE** 2 I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) 3 years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a 4 true and correct copy of the foregoing STIPULATION AND ORDER TO EXTEND 5 **DEADLINE TO FILE RESPONSE TO COMPLAINT** by method indicated below: 6 **BY FAX:** by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). 7 A printed transmission record is attached to the file copy of this document(s). 8 **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed 9 as set forth below. 10 **BY OVERNIGHT MAIL:** by causing document(s) to be picked up by an overnight delivery service company for delivery to the addressee(s) on the next business day. 11 BY PERSONAL DELIVERY: by causing personal delivery by, a messenger service 12 with which this firm maintains an account, of the document(s) listed above to the person(s) at the address(es) set forth below. 13 BY ELECTRONIC SUBMISSION: submitted to the above-entitled Court for 14 electronic filing and service upon the Court's Service List for the above-referenced case. 15 BY EMAIL: by emailing a PDF of the document listed above to the email addresses of the individual(s) listed below. 16 17 DATED April 7, 2023 18 /s/ Debbie Shuta 19 An employee of SNELL & WILMER L.L.P. 20 **\$**876-7253-3596 21 22 23 24 25 26 27 28